

**Notice of References Cited**

Application/Control No.

10/529,295

Applicant(s)/Patent Under  
Reexamination  
BRAUN ET AL.

Examiner

Jason S. Morrow

Art Unit

3612

Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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*	B	US-2002/0125740	09-2002	Wieschermann et al.	296/210
*	C	US-2005/0046218	03-2005	Campbell, Michael T.	296/039.3
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	N	DE-19547268-A1	06-1997	Germany	Fay et al.	--
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Plastics Handbook, 1994, McGraw-Hill Inc., pgs 82-85.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.